

SCHOOL \_\_\_\_\_

SCIENCE FAIR REPRESENTATIVE \_\_\_\_\_

GRADE	NUMBER OF PROJECTS	TYPE (class, group, indiv)	NUMBER OF STUDENTS	MENTORS USED

**If you have an idea of the number of project spaces you expect your school to be allocated for the 2008 Science Fair, please indicate. Although there is no guarantee, we will do our best to make fair allocations.**

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**Please return via email or fax.**  
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